

# PUBLIC NOTICE

Federal Communications Commission  
445 12<sup>th</sup> St. S.W.  
Washington, D.C. 20554

News media Information 202/ 418-0500  
Fax-On-Demand 202/418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

Released: June 18, 2003

## Prepared by the Office of the Secretary

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **June 3, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

(3 of 3)

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
6/3	Verizon	Wireline Competition Bureau	X		CC 96-159
6/3	NCTA, et al	Media Bureau	X		CS 97-80 PP 00-67
6/3	Sprint Corporation	Wireline Competition Bureau	X		CC 01-92
6/3	Jackie M. Buscemi	Secretary		X	CC 01-184
6/3	John Griffin	Commissioner Adelstein		X	
6/3	Frye	Secretary		X	CC 02-33
6/3	Cox Enterprises, Inc. (Correction)	Secretary		X	MB 02-277 MM 01-235 MM 01-317 MM 00-244
6/3	Communications Workers of America	Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martim Commissioner Adelstein		X X X X X	

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
6/3	TMI et al	Secretary		X	CG 02-278
<b>Non-Docketed Proceedings</b>					
6/3	Vinson & Elkins, L.L.P Covington & Burling	Chairman Powell		X	File No. 189-SAT- LOI-97 et al.

- FCC -